## **Bridge and Four Worlds Comparison**

## **Bridge Diagram**

## Strengths Weaknesses Highly individualistic; difficult to bring in social sins Captures the concept of personal sin and guilt (complicitness in injustice, consumerism, irresponsible resource use, etc.) Provides a natural platform for explaining Uses a lot of loaded terminology (king, sin, law, substitutionary atonement hell) without necessarily placing the burden on the presenter to explain the terms Deals clearly with hell Learnability: there aren't really any repeating themes or motifs, making it difficult to learn for students who think in terms of patterns The cross is naturally the centerpiece of the Doesn't naturally bring in kingdom theology presentation Familiar structure for churched evangelicals Can emphasize decision in order to escape hell at the expense of personal lifestyle transformation Learnable for those who think in terms of linear The church is peripheral storylines

## **Four Worlds Diagram**

Strengths	Weaknesses
Provides a wholistic picture of God's original intention and the impact of sin, encompassing the individual, relationships, and society	Bringing in hell, personal sin, guilt, and judgment is awkward at best
Provides an explanation for the state of the world today	Doesn't provide a natural backdrop to substitutionary atonement
Involves a fine-grained diagnostic for the participant's spiritual state	The cross isn't forced to play a central role
Affords the church and the work of the Holy Spirit today a central role	Appeals primarily to the participant's sense of activism/altruism, and so it runs into problems with students who have no such impulses
Natural device for communicating kingdom theology	Completely unfamiliar to all presenters (except OSU students)
Learnable for those who think in terms of patterns	Learnability: has a complicated structure from which it's fairly easy to accidentally leave important things out